



PO Box 687
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www.PBCHW.com

"Keeping Washington Trails Open"

July 7, 2017

Dear Joyce

Welcome to PBCH. We are pleased that you joined our chapter of Back Country Horsemen.

Our chapter is one of 32 chapters in Washington, (BCHW). Backcountry Horsemen of America (BCHA) is the overall parent organization with 32 affiliate state organizations. More information about BCH and many horse issues can be found on three websites; www.backcountryhorse.com, www.bchw.org, and www.pbchw.com.

Your membership includes the chapter newsletter, state Trailhead News and national quarterly newsletter. There are many chapter benefits and I encourage you to explore all of them. I am attaching the **chapter calendar**. Events come up with short notice so watch for emails and the newsletter. At the next meeting I will give you a **New Members Book** which provides much more detail about the Ponderosa Chapter.

Back Country Horsemen provides many opportunities for members to participate at any level that you are comfortable. We are here to help preserve our right to use horses on public land, and to have fun riding. I am enclosing a list of the **opportunities in the chapter** and a **Statement of Principles** that we adopted when forming the chapter. We want ALL of our members to participate so please choose how you would like to contribute your time, skill and talent.

Should you need more information about Back Country Horsemen, please feel free to contact me. You have been added to the **membership email address list** and recently received a copy. We want to actively publicize the Ponderosa Chapter and the good work that BCH does. If you want **PBCH business cards** please contact **Patti Sander**.

Thanks for becoming a part of a wonderful family of devoted horsemen. We hope to see you at future meetings and events. Membership meetings typically are at the Inland Northwest Bank building, 11917 W Sunset Highway in Airway Heights. This is 6/10 of a mile west of Hayford on the south side of the road. The meeting is at 6:30 pm on the **first Tuesday of the month**. Please watch for emails for further information and summer schedules.

Sincerely,

Ken Carmichael
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